

Credit River Planning Commission and City Council Meeting

Monday, August 16, 2021 6:00pm

Agenda DRAFT

6:00PM: Call August 16, 2021 Planning Commission Meeting to Order

1. Approve or Amend Agenda

2. **Consent Agenda** Those items on the Council Agenda which are considered routine or non-controversial are included as part of the Consent Agenda. Unless a Councilmember specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are considered under one motion, second and vote. Any item removed from the consent agenda shall be placed at the end of General Business.

1)

3. Public Hearings

- 1) Territory 5th Addition – CUP/PUD Amendment
- 2) Creekside at Territory – Preliminary Plat
- 3) Ordinance Amendment – Subdivision Regulations
- 4) Ordinance Amendment – Zoning Ordinance

4. General Business

- 1) Ranch at Credit River – Preliminary Plat

5. Adjourn Planning Commission meeting

Following Adjournment of Planning Commission meeting – Call August 16, 2021 City Council Meeting to Order, Pledge of Allegiance

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- 1) **July 19, 2021, Planning Commission and Council Meeting Minutes**
- 2) **6127 170th Street E – Extension to Date to Remove Existing Dwelling**

6. **Open Forum** The public forum is intended to afford the public an opportunity to address concerns to the Board. The public forum will be no longer than 30 minutes in length and each presenter will have no more than five (5) minutes to speak. Topics of discussion are restricted to local governmental topics rather than private or political agendas. The Council may discuss but will not take formal action on public forum presentations.

3. **Public Hearings**

- 1)

4. **General Business**

- 1) **Territory Fifth Addition**
 - a. **PUD Amendment – Resolution #2021-31**
 - b. **Final Plat – Resolution #2021-32**
- 2) **Tara Farm 3rd Addition**
 - a. **Final Plat – Resolution #2021-33**
 - b. **Developers Agreement – Resolution #2021-34**
- 3) **Ranch at Credit River – Grading Agreement – Resolution #2021-35**

5. **Councilmember Liaison Updates/Councilmember Reports**

- 1)

6. **Approval of Claims Listing**

7. **Adjourn**